

# THE SUMMER OF 2009 CAMP PALAWOPEC

3497 N. Clay Lick Road  
Nashville, IN 47448

812-988-2689

OUR **45<sup>TH</sup>** SEASON



Mike Nickels, owner /director

## APPLICATION FOR REGISTRATION

CAMPER'S NAME \_\_\_\_\_ NICKNAME \_\_\_\_\_

PARENTS (MR., DR., MRS.) \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ BUSINESS PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_ CAMPER'S DATE OF BIRTH \_\_\_\_\_ AGE DURING CAMP \_\_\_\_\_

PRESENT GRADE \_\_\_\_\_ HEIGHT \_\_\_\_\_ WEIGHT \_\_\_\_\_

BROTHERS' NAMES & AGES \_\_\_\_\_

SISTERS' NAMES & AGES \_\_\_\_\_

WHY IS HE/SHE COMING TO CAMP AND IS THERE ANYTHING SPECIFICALLY YOU WOULD LIKE YOUR HIM/HER TO GAIN FROM THE EXPERIENCE? \_\_\_\_\_

FRIEND(S) YOU WOULD LIKE TO BUNK WITH \_\_\_\_\_

HOW DID YOU FIND OUT ABOUT CAMP PALAWOPEC \_\_\_\_\_

FRIEND WHO MIGHT LIKE INFORMATION (NAME AND ADDRESS) \_\_\_\_\_

YOUR CHILD'S PREVIOUS CAMPING EXPERIENCE, IF ANY \_\_\_\_\_

THIS WILL BE HIS/HER \_\_\_\_\_ YEAR AT CAMP PALAWOPEC. OTHER REMARKS \_\_\_\_\_

## CAMP PALAWOPEC 2009 SUMMER SESSIONS

### BOYS (AGES 8 - 15)

### CO-ED (AGES 8 - 15)

### GIRLS (AGES 8 - 15)

1ST ONE-WEEK SESSION  
**JUNE 14 - JUNE 20**

1ST ONE-WEEK SESSION  
**JULY 5 - JULY 11**

1ST ONE-WEEK SESSION  
**JULY 26 - AUGUST 1**

2ND ONE-WEEK SESSION  
**JUNE 21 - JUNE 27**

2ND ONE-WEEK SESSION  
**JULY 12 - JULY 18**

2ND ONE-WEEK SESSION  
**AUGUST 2 - AUGUST 8**

3RD ONE-WEEK SESSION  
**JUNE 28 - JULY 4**

3RD ONE-WEEK SESSION  
**JULY 19 - JULY 25**

### CO-ED ADVENTURE TRIP (CO-ED / AGES 12 - 16) To Be Announced

### 2009 CAMP FEES

- |  |  |
|--|--|
| <input type="checkbox"/> Any <b>1 WEEK</b> ..... \$595   | <input type="checkbox"/> Any <b>5 weeks</b> ..... \$2250       |
| <input type="checkbox"/> Any <b>2 WEEKS</b> ..... \$995  | <input type="checkbox"/> Any <b>6 weeks</b> ..... \$2695       |
| <input type="checkbox"/> Any <b>3 WEEKS</b> ..... \$1395 |  |
| <input type="checkbox"/> Any <b>4 WEEKS</b> ..... \$1850 | <input type="checkbox"/> <b>Co-Ed Adventure Trip</b> ..... TBA |

NOTE: We recommend at least a two-week session whenever possible. One-week sessions are offered mainly for younger and/or first year campers. One-week sessions may be combined to get the two-week rate.

## SAVE \$100 OFF YOUR CAMP FEE.

**MUST SIGN UP 2 NEW CAMPERS. DO NOT COUNT YOUR OWN CAMPER.** Let us know 2 new campers you are signing up and we will confirm and deduct \$100 from your fee when you check in.

**Sign up 2 NEW Campers  
and take \$100 off your  
camp fee.**

NOTE: Upon receipt of each camper's application, we will mail necessary gear lists and physical forms. Also included will be information sheet listing arrival and departure times, visiting hints, etc. Applications are accepted strictly on a "first come, first served" basis with bunk space for approximately 60 campers per session. Campers may attend more than one session. Please list first and second choice.

### A NOTE ABOUT CAMP FEES

The stated fees at CAMP PALAWOPEC are all-inclusive. THERE ARE NO EXTRA CHARGES for special activities such as horseback riding, camp store, etc. A \$50 deposit (per weekly session) with each camper's application ensures enrollment for the dates you specify. (Co-Ed Adventure trips - \$100 deposit). Balance is payable on the date of your arrival at camp. There can be no refunds unless notice of cancellation is received prior to May 1st. Make checks payable to CAMP PALAWOPEC.

VISA  MASTERCARD  DISCOVER EXP. DATE \_\_\_\_\_ AMOUNT CHARGED \_\_\_\_\_

CARD NUMBER \_\_\_\_\_ SIGNATURE \_\_\_\_\_



I give my child permission to partake of the camping program and activities available at Camp Palawopec. I understand that the program may include out-of-camp trips and overnights. I also give qualified medical personnel the right to take emergency action in situations where my child may be involved and I cannot be reached.

I release and forever discharge Camp Palawopec, Inc., its officers and employees from all claims for relief for any injury which may arise from participation in any Camp program.

DATE \_\_\_\_\_ SIGNATURE \_\_\_\_\_